

April 5, 2011

**TO THE CITY COUNCIL MEMBERS:**

There will be a **Special Meeting** of the City Council's **Economic and Community Development and Environment Committee** to be held on Tuesday evening, **April 12, 2011** at **6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side A.** If you are unable to attend please contact Co-Chair Mr. Angel M. dePara, Jr. at 382-1199 or Co-Chair Mr. Robert P. Curwen, Sr. at (203) 371-1091.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

**AGENDA**

**35-10** Consolidation Plan 2008-2013 for Program Year 37 Annual Action Plan: Community Development Block Grant (CDBG), Emergency Shelter Grant (ESG), Home Investment Partnership Program, Housing Opportunities for persons with AIDS (HOPWA).

Very truly yours,

Frances Wilson  
Assistant City Clerk

FW:aw

cc: Mayor Bill Finch  
A. Nunn, CAO  
A. Wood, Chief of Staff  
R. Felipe, Deputy Chief of Staff  
M. Anastasi, City Attorney  
K. McDermott, Senior Manager  
E. Ficarra, Press Secretary, Mayor's Office  
S. Lazarus, Executive Assistant, Mayor's Office